

MANJAPPAI AWARD - 2023

In order to take forward the "Meendum Manjappai" campaign, the Hon'ble Minister for Environment and Climate Change, Youth Welfare and Sports Development made announcement on the floor of Legislative Assembly for the financial year 2022-23 among other things the Manjappai Awards. It will be given to the best schools, colleges and commercial Establishments which effectively implement the ban on SUPs and make their campus free of plastic and encourage the use of alternatives to single-use plastic (SUP) carry bags and other banned SUPs and to revive the use of traditional eco-friendly alternatives, such as the Manjappai (yellow cloth bag). The award will be issued to 3 best schools, 3 best colleges and 3 best commercial Establishments which effectively implement the ban on SUPs and make their campus plastic free. The first prize will carry a sum of Rs. 10 lakhs, second prize will be Rs. 5 lakhs and Rs. 3 lakhs will be issued as third prize.

In accordance with the said announcement Tamil Nadu Pollution Control Board (TNPCB) proposes to honor Manjappai Awards to Schools/ Colleges/ Commercial Establishments who have made exemplary contribution towards encouraging use of alternatives to Single Use Plastics and implementation of ban through creative initiatives within and outside the campuses/ premises and make the premises plastic free.

The application formats are available in the District Collectorate website.

Note: 1) Enclosure shall be duly signed by the individual/Head of Organization.

2) Two Hard copies along with soft copy shall be submitted to the District Collector

மஞ்சப்பை விருது - 2023

"மீண்டும் மஞ்சப்பை" பிரச்சாரத்தை முன்னெடுத்துச் செல்லும் வகையில், மாண்புமிகு சுற்றுச்சூழல் மற்றும் காலநிலை மாற்றத் துறை அமைச்சர் அவர்கள் சட்டப் பேரவையில் 2022-23 நிதியாண்டுக்கான அறிவிப்புகளில், ஒருமுறை பயன்படுத்தி தூக்கி எறியப்படும் நெகிழியின் (SUP) தடையை திறம்பட செயல்படுத்தி, தங்கள் வளாகத்தை பிளாஸ்டிக் இல்லாத வளாகமாக மாற்றும் சிறந்த பள்ளிகள், கல்லூரிகள் மற்றும் வணிக வளாகங்களுக்கு "மஞ்சப்பை விருதுகள்" வழங்கப்படும் என அறிவித்தார்.

இதன்படி ஒருமுறை பயன்படுத்தும் பிளாஸ்டிக் பொருட்களான பிளாஸ்டிக் கைப்பைகளுக்கு (Plastic Carry bags) மாற்றாக மஞ்சப்பை (மஞ்சள் துணி பை) போன்ற பாரம்பரியமான சுற்றுச்சூழலுக்கு உகந்த மாற்றுகளின் பயன்பாட்டை ஊக்குவித்து சிறப்பாக செயல்படுத்தும் 3 சிறந்த பள்ளிகள், 3 சிறந்த கல்லூரிகள் மற்றும் 3 சிறந்த வணிக வளாகங்களுக்கு இவ் விருதுகள் வழங்கப்படும். விருது பெறுவோர்களுக்கு, முதல் பரிசாக ரூ.10 லட்சமும், இரண்டாம் பரிசாக ரூ.5 லட்சமும், மூன்றாம் பரிசாக ரூ. 3 லட்சமும் வழங்கப்படும்.

இந்த அறிவிப்பின்படி, தமிழ்நாடு மாசுக்கட்டுப்பாட்டு வாரியத்தால், பிளாஸ்டிக் இல்லாத வளாகங்களாக மாற்ற ஊக்குவிப்பதில் முன்மாதிரியாக திகழும் பள்ளிகள்/ கல்லூரிகள்/ வணிக வளாகங்களுக்கு மஞ்சப்பை விருதுகள் வழங்கப்படும்.

இதற்கான விண்ணப்பப் படிவங்கள் மாவட்ட ஆட்சியர் அலுவலக இணையதளத்தில் பதிவிறக்கம் செய்து விண்ணப்பிக்கலாம்.

குறிப்பு: 1) விண்ணப்ப படிவத்தில் உள்ள இணைப்புகள் தனிநபர் / நிறுவனத்

தலைவரால் முறையாக கையொப்பமிடப்பட்டிருக்க வேண்டும்.

2) கையொப்பமிட்ட பிரதிகள் இரண்டு மற்றும் குறுவட்டு (CD) பிரதிகள் இரண்டினை மாவட்ட ஆட்சியரிடம் சமர்ப்பிக்க வேண்டும்.

விண்ணப்பம் சமர்ப்பிப்பதற்கான கடைசி தேதி : **01.05.2023.**

Annexure-II

Application for Manjappai Award

Format to be filled up Schools / Colleges / Commercial Establishments:

Type of Institution - Schools (Assessment period April 2022- March 2023)

FORM- I (SCHOOLS)		
S.No.	Questions	Answer
GENERAL DETAILS:		
1	Name of the Institution	
2	Type of Institution (Pre- school/ primary school/ secondary school etc.)	
3	Address of the Institution	
4	Name of the Person to be contacted	5. Contact number
6	Year of Establishment	7. Strength of Institution
		Students
		Teachers
RESPONSES TO AWARD CRITERIA		
8	Please give the number of student-led campaigns undertaken by the school for the prevention of SUPs outside the school premises	
9	Please give the number of student-led campaigns undertaken by the school for the prevention of SUPs within the school premises	
10	Do you celebrate Environment day and Earth day on the campus? If yes, are there anything specific to plastics highlighted in the event?	
11	Please give the number of competitions conducted on ill effects of plastic / alternatives to plastic / eradication of SUPs (<i>Essay / Drawing / Oratory / Handicrafts</i>)	
12	Please list the initiatives undertaken by the school management to prevent the use of plastic within school premises for day-to-day activities (<i>of school management and students</i>) (<i>for e.g., stationary items, files, students/teachers lunch packaging, notebook wrappers, decorations</i>)	
13	Please give the number of awards won by the management for their plastic/ waste	

	management practices/ initiatives.(From April 2022 to March 2023)	
14	Are there any bottle crushers/ Manjappai vending machines installed on campus?	
15	Please give the number of cleaning up activities conducted within campus/ in public spaces in the last 1 year (April 2022 to March 2023) and quantity of plastic collected/ disposed in such activities	
16	Are there any specific waste segregation practices followed on the campus with focus on plastic (<i>Please specify the period when these were started</i>) – Please highlight this separately for overall campus and cafeterias/ canteens separately	
17	Please give the proportion of plastic waste generated in the total waste on daily basis (<i>weight of plastic waste generated in a month/ weight of total waste generated in a month</i>) – Please highlight this separately for overall campus and cafeterias/ canteens	
18	What initiatives were taken to replace plastic products used in canteen with eco-friendly alternatives (<i>Give the number of items that are in plastic and number of items in alternatives</i>)	
19	Please give the number of display boards / billboards put up regarding the banned SUPs	
20	What is the quantity of E-Waste generated on the campus and what is the plan for disposal/ disposal methods adopted for the same	
21	Are there any methods adopted by the school to dispose sanitary waste – <i>any specific machinery used for the same</i>	
22	Is there a nodal officer/ faculty led team for waste management/ plastic management on the campus and what trainings are provided to the nodal officer in this regard?	
23	Have teachers and students from the schools visited the Manjappai Express train in your district?	

The Institution s shall submit documentary evidence with dated photographs to back up their responses. The application form along with the evidence (documents/ photos/ videos) may be emailed to the following email ID xxx@xxx.xxx with the subject 'Application for Manjappai Awards- Schools'. The evidences to be numbered based on the questions for which the same are provided. In case of multiple evidences, the evidences shall be assigned multilevel numbering, for e.g. 1.a, 1.b etc.

Type of Institution - Colleges (All Questions apply to the last one year (April 2022- March 2023))

FORM- II (COLLEGES)		
S.No.	Questions	Answer
GENERAL DETAILS		
1.	Name of the Institution	
2.	Type of Institution (Arts and Science college/ Engineering college/Polytechnic/ Management studies Institution)	
3.	Address of the Institution	
4.	Name of the Person to be contacted	5. Contact number
6.	Year of Establishment	7. Total strength of the Institution
		Students
		Teachers
RESPONSES TO AWARD CRITERIA		
8.	Please give the number of students who have participated in state/ national/ international level events on prevention on plastic usage or promotion of eco-friendly materials or similar themes(e.g. seminars / paper presentations / publications / Olympiads etc.).	
9.	Please give the number of student - led campaigns undertaken by the college for creating awareness on plastic ban and its importance, outside the college premises	
10.	Please give the number of student - led campaigns undertaken by the college for creating awareness on plastic ban and its importance, inside the college premises	
11.	Please give the number of display boards / billboards put up regarding the banned SUPs	
12.	Have you circulated any Institution wide notice asking the students and professors to avoid plastic items used in daily activities and shift to alternatives? If such initiatives were taken, please give examples of how effective it was and how much of plastic consumption was eliminated due to the same(for e.g. stationary, files, food packaging, folders, decorations)	
13.	Please give the number of awards won by the management for their plastic/ waste management practices/ initiatives.(From April 2022 to March 2023)	

14.	Had you adopted plastic waste management/ SUP reduction themes for any of the Environment day and Earth celebrations celebrated in the last 3 years? What were the specific activities/events conducted in this regard?	
15.	Have you formed any student committees to organize discussions on how to make campus plastic free and organize clean up drives within and outside campus (e.g., plastic free days in a month, encouraging usage of fountain pens over ball pens etc.)	
16.	Please give the number of cleaning up activities conducted within campus/ in public spaces in the last 1 year (April 2022 to March 2023) and quantity of plastic collected/ disposed in such activities	
17.	What initiatives were undertaken to replace plastic products used in canteen with eco-friendly alternatives (Give the number of items that are in plastic and number of items in alternatives)	
18.	Are there any specific waste segregation practices followed on the campus with a motive of separate disposal for plastic (Please specify the period when these were started) – Please highlight this separately for overall campus and cafeterias/ canteens separately	
19.	Please give the proportion of plastic waste generated in the total waste on daily basis (weight of plastic waste generated in a month/ weight of total waste generated in a month)? Please highlight this separately for overall campus and cafeterias/ canteens separately Do you recover any value from the plastic waste generated	
20.	Please give the plan for disposal of E-Waste generated on the campus and their quantity	
21.	Are there any bottle crushers/ Manjappai vending machines installed on campus?	
22.	Have you installed machineries for safe disposal of sanitary waste in all washrooms in the campus? Are there display boards with clear instruction for use of such machines?	
23.	Is there a nodal officer/ faculty led team for waste management/ plastic management on the campus and what trainings are provided to the nodal officer in this regard?	
24.	Have your professors and students visited the Manjappai Express in your district?	

The Institutions shall submit documentary evidence with dated photographs to back up their responses. The application form along with the evidence (documents/ photos/ videos) may be emailed to the following

email ID xxx@xxx.xxx with the subject 'Application for Manjappai Awards- Colleges'. The evidences to be numbered based on the questions for which the same are provided. In case of multiple evidences, the evidences shall be assigned multilevel numbering, for e.g. 1.a, 1.b etc.

Type of Institution - Commercial Establishments (Assessment period April 2022- March 2023)

FORM- III (COMMERCIAL ESTABLISHMENT S)		
S.No.	Questions	Answers
GENERAL DETAILS		
1.	Name of the Commercial Establishment	
2.	Type of Establishment (malls/ shopping complexes)	
3.	Address of the Commercial Establishment	
4.	Name of the Person to be contacted	5. Contact number
6.	Year of Establishment	7. Total strength of the Organisation
		No. of Employees
8.	Annual turnover of the Organisation	
RESPONSES TO AWARD CRITERIA		
9.	Please give the number of campaigns undertaken by the Establishment for the prevention of SUPs amongst the public	
10.	Are there any Manjappai vending machines/ bottle crushers installed on campus?	
11.	Please list the initiatives undertaken by the management to reduce the use of plastic on a daily basis (for administrative functions and maintenance) (for e.g. stationary, files, food packaging, notebook wrappers, decorations)	
12.	Please give the number of awards won by the management for their plastic/ waste management practices/ initiatives	
13.	Are there any innovative measures undertaken by the Institution to reuse plastic/ E-Waste on campus?	
14.	Do you celebrate Environment day and Earth day on the premises every year ? Do you provide any offers or conduct any competition event for public in relation to SUP ban or reducing plastics.	

15.	Please give the number of cleaning up activities led by employees within campus/ in public spaces in the last 1 year (April 2022 to March 2023)	
16.	Are there any specific waste segregation practices followed within the premises with focus on plastic (<i>Please specify the period when these were started</i>) – Please highlight this separately for overall premises and cafeterias/ food courts separately	
17.	Please give the proportion of plastic waste generated in the total waste on a monthly basis- Do you resell the plastic recovered for recycling purposes?– Please highlight this separately for overall premises and cafeterias/ canteens/ food courts separately	
18.	Please give the number of display boards (LED/ normal) / billboards put up regarding the banned SUPs	
19.	What quantity of E-Waste generated on the premises and do you resell the E-waste recovered for recycling purposes?	
20.	What are the methods adopted to dispose sanitary waste within the campus Establishment to disposed– <i>any specific machinery used for the same</i>	
21.	Have your employees visited the Manjappai Express in your district?	
22.	What initiatives were taken to replace plastic products used in cafeteria's/food courts with eco-friendly alternatives? (<i>Give the number of items that are in plastic and number of items in alternatives</i>)	
23.	Please give the details of awareness conducted to promote shops to adopt more sustainable packaging options using paper, cloth, compostable plastic etc.	

The Institution s shall submit documentary evidence with dated photographs to back up their responses. The application form along with the evidence (documents/ photos/ videos) may be emailed to the following email ID xxx@xxx.xxx with the subject 'Application for Manjappai Awards- Commercial Establishment s'. The evidences to be numbered based on the questions for which the same are provided. In case of multiple evidences, the evidences shall be assigned multilevel numbering, for e.g. 1.a, 1.b etc.